

**NOTICE OF SPECIAL MEETING
BOARD OF COMMISSIONERS, HICKMAN, KENTUCKY**

The undersigned, as Mayor of the City of Hickman, Kentucky, hereby give(s) notice to all of the members of the Board of Commissioners of Hickman that a Special Meeting of the Board is hereby called and will be convened at City Hall, 1812 So 7th Street, on the 22nd of June, 2026 at the hour of 4:30 p.m. for the purpose:

- I. 26-O-001, 2026-27 Budget, Second Reading
 - a) Discussion
 - b) Motion
- II. 26-O-002, water rate adjustment, Second Reading
 - a) Discussion
 - b) Motion
- III. 26-O-003, sewer rate adjustment, Second Reading
 - a) Discussion
 - b) Motion
- IV. Approve paying KLEPF overtime for police
 - a) Discussion
 - b) Motion
- V. Executive session pursuant to KRS 61.810 (1f)
- VI. Adjourn

Mayor

ACCEPTANCE OF WAIVER

The undersigned, being all of the members of the Board of Commissioners, and the City Attorney of the City of Hickman, do hereby acknowledge service upon each of us of the foregoing Notice, do hereby waive any possible informality or irregularity in the time or manner of such service upon each of us, and do hereby specifically consent and agree that a special meeting of said Board of Commissioners may be held at the time and place and for the purpose set forth in said Notice.

Mayor protem/Commissioner

Commissioner

Commissioner

Commissioner

City Attorney: _____

Dated this ____ day of _____, 2026.