

**NOTICE OF SPECIAL MEETING  
BOARD OF COMMISSIONERS, HICKMAN, KENTUCKY**

The undersigned, as Mayor of the City of Hickman, Kentucky, hereby give(s) notice to all of the members of the Board of Commissioners of Hickman that a Special Meeting of the Board is hereby called and will be convened at City Hall, 1812 So 7<sup>th</sup> Street, on the 22<sup>nd</sup> of December, 2025 at the hour of 4 p.m. for the purpose:

- 1) Resolution authorizing Mayor to enter agreement with Water Management Services LLC for study of infiltration and inflow at the Wastewater Treatment Plant
  - a. Discussion
  - b. Motion
- 2) Hire Amy Hensley (probationary) as Utility Billing Coordinator
  - a. Discussion
  - b. Motion

Adjourn

\_\_\_\_\_  
Mayor

**ACCEPTANCE OF WAIVER**

The undersigned, being all of the members of the Board of Commissioners, and the City Attorney of the City of Hickman, do hereby acknowledge service upon each of us of the foregoing Notice, do hereby waive any possible informality or irregularity in the time or manner of such service upon each of us, and do hereby specifically consent and agree that a special meeting of said Board of Commissioners may be held at the time and place and for the purpose set forth in said Notice.

\_\_\_\_\_  
Mayor protom/Commissioner

\_\_\_\_\_  
Commissioner

\_\_\_\_\_  
Commissioner

\_\_\_\_\_  
Commissioner

City Attorney: \_\_\_\_\_

Dated this \_\_\_\_ day of \_\_\_\_\_, 2025.