

**NOTICE OF SPECIAL MEETING  
BOARD OF COMMISSIONERS, HICKMAN, KENTUCKY**

The undersigned, as Mayor of the City of Hickman, Kentucky, hereby give(s) notice to all of the members of the Board of Commissioners of Hickman that a Special Meeting of the Board is hereby called and will be convened at City Hall, 1812 So 7<sup>th</sup> Street, on the 25<sup>th</sup> of June, 2025 at the hour of 4 p.m. for the purpose:

- Jeremy Mathews – bill for services to sewer line on Troy Ave
- Second reading of City of Hickman 2025-26 Budget
  - Discussion
  - Motion
- First reading of water rates for 2025-26
  - Discussion
- First reading of sewer rates for 2025-26
  - Discussion
- Executive Session Pursuant to KRS 61.810 (1f)
- Adjourn

\_\_\_\_\_  
Mayor

**ACCEPTANCE OF WAIVER**

The undersigned, being all of the members of the Board of Commissioners, and the City Attorney of the City of Hickman, do hereby acknowledge service upon each of us of the foregoing Notice, do hereby waive any possible informality or irregularity in the time or manner of such service upon each of us, and do hereby specifically consent and agree that a special meeting of said Board of Commissioners may be held at the time and place and for the purpose set forth in said Notice.

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Mayor protem/Commissioner

\_\_\_\_\_  
Commissioner

\_\_\_\_\_  
Commissioner

\_\_\_\_\_  
Commissioner

City Attorney: \_\_\_\_\_

Dated this \_\_\_\_ day of \_\_\_\_\_, 2025.